

DELAWARE COUNTY TENNIS OPEN

August 3-8, 2010

<p>Site: Delta HS (7 courts) Muncie Central HS (8 courts)</p> <p>Days: Tuesday, Aug. 3 to Friday, Aug. 6 5:30 to 10:30 p.m. Saturday, Aug. 7 8 a.m. to 8 p.m. Sunday, Aug. 8 8 a.m. to finish</p> <p>Entry deadline: 6 p.m. Wednesday, July 28</p> <p>Draw posted: By 4 p.m. Monday, Aug. 2 at www.dhstennis.org It is each player's responsibility to check times!</p> <p>Entry fees: \$18 singles \$28 per team for doubles, mixed doubles Checks payable to Muncie Tennis Association</p> <p>Tournament director: Tim Cleland (765-730-3288)</p>	 <p>Miscellaneous: Guaranteed at least two matches in each division Dunlop Grand Prix balls are provided by tourney Matches are best 2 of 3 sets Consolation matches = 10-point tiebreaker in lieu of 3rd set Players limited to 3 divisions For age divisions, all ages are as of Aug. 3, 2010 "A" divisions for players rated 4.0 and higher All entrants will receive T-shirt Awards for champs, runners-up, consolation champs</p>
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NAME: _____ **BIRTHDATE:** _____
ADDRESS: _____
CITY: _____ **ZIP:** _____ **EMAIL:** _____
PHONES: (home) _____ (work) _____ (cell) _____
SHIRT SIZE: (circle one) S M L XL XXL

<p>_____ Men's A Singles</p> <p>_____ Men's B Singles</p> <p>_____ Men's 40+ Singles</p>	<p>_____ Women's A Singles</p> <p>_____ Women's B Singles</p> <p>_____ Women's 40+ Singles</p>
<p>_____ Men's A Doubles My partner will be _____</p> <p>_____ Men's B Doubles My partner will be _____</p> <p>_____ Women's A Doubles My partner will be _____</p> <p>_____ Women's B Doubles My partner will be _____</p> <p>_____ Mixed A Doubles My partner will be _____</p> <p>_____ Mixed B Doubles My partner will be _____</p> <p>_____ Parent/Child A Doubles My partner will be _____</p> <p>_____ Parent/Child B Doubles My partner will be _____</p> <p>_____ Century Doubles My partner will be _____ ages of partners add up to 100+ My age _____ My partner's age _____</p>	

Make checks payable to **MUNCIE TENNIS ASSOCIATION**

Mail to **TIM CLELAND, 2200 W. Audubon Drive, Muncie, IN 47304**